****

**Read-a-Thon Record Sheet**

**March 1-26, 2021**

**Record the number of pages you read each day between March 1 and March 26th on this page. Turn in your completed page to the PTO box in the office, your teacher, or submit online to: secretary@bonniebraepto.org**

Student’s Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Teacher: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Grade: \_\_\_

My goal is to read at least \_\_\_\_\_\_\_\_\_\_ pages.

|  |  |  |  |
| --- | --- | --- | --- |
| **Date** | **Title of Reading Material** | **# of Pages Read** | **Adult Initials** |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| **Total Pages Read:** |  |  |

**Parent Initial:** I verify that my Scottie has read the total number of pages above. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**PRIZES!**

**The student who reads the most pages in each grade level will receive a Barnes & Noble gift card!**

**The teacher who’s classroom reads the most number of pages will also win a Barnes & Noble gift card! (2 teacher prizes will be awarded. Most read pages per classroom for grades Pre-K - 3rd and 4-6th.)**